



## “The Last Supper - Fast Forward”

### Mark 14:12-26

#### Context:

1. The same \_\_\_\_\_ covered in Mark 14:12-26, are covered by John 13:1 - John 17:26.
2. What Mark does not cover, includes:
  - a. Disciples \_\_\_\_\_ about who is the greatest.
  - b. Jesus \_\_\_\_\_ of the disciple’s feet.
  - c. Quite a bit of the Passover Celebration
    - i. Eating of the Lamb
    - ii. \_\_\_\_\_ symbolic cups of wine
    - iii. \_\_\_\_\_ hymns (Psalms 113,114,115,116,117,118,136)
    - iv. Jesus extensive \_\_\_\_\_ (John 13-16)
    - v. Judas being \_\_\_\_\_ by Satan (John 13:27) and \_\_\_\_\_ to  
betray Jesus officially
    - vi. Most of the \_\_\_\_\_ surrounding the first “communion” ceremony
    - vii. The High Priestly \_\_\_\_\_ (John 17)
    - viii. Almost all of \_\_\_\_\_, up to sunset when they arrived at the  
Passover meal location.
  - d. Mark is telling \_\_\_\_\_ perspective about what happened and what was important.
    - i. Peter’s main memories of this evening is Jesus \_\_\_\_\_ (cut off ear), his \_\_\_\_\_ of Jesus (three times in the night), and Jesus trial (probably watching from afar), and his crucifixion.
    - ii. Peter did not see Judas as a very important part of the story \_\_\_\_\_ being told.
  - e. It was Peter and John who were sent to prepare for the Passover meal.

## Mark 14:12-26

1. Galilean Jews celebrated Passover on \_\_\_\_\_, while Judean Jews celebrated on \_\_\_\_\_.
  - a. This allowed Jesus to celebrate Passover \_\_\_\_\_ his disciples and institute communion.
  - b. This also allowed Jesus to be crucified as the Passover Lamb on Friday and die at the \_\_\_\_\_ time that the actual lambs were being killed at the Temple.
  
2. The location of this particular Passover meal was kept a \_\_\_\_\_.
  - a. This kept \_\_\_\_\_ from knowing where to have the soldiers arrest Jesus.
  - b. This also kept the timeline of events in \_\_\_\_\_ alignment with Old Testament prophecy
  - c. This also gave Jesus one last time to \_\_\_\_\_ the disciples important, last lessons.
  
3. The phrase, "Just as it was written,"(vs 21) reminds us again that \_\_\_\_\_ was in complete control.
  - a. Psalm 41:9 prophesied Jesus betrayal of a \_\_\_\_\_ that Jesus shared a meal with.
  - b. Psalm 22:16-18 prophecy of Jesus hands and feet being pierced, public disgrace, and the soldiers gambling for his clothes.
  - c. Zechariah 11:12-13 prophesied regarding the price Judas would be paid for his betrayal.
  
4. As Jesus was the true Passover Lamb, the Passover Meal never \_\_\_\_\_ to be eaten again.
  - a. Jesus fulfilled the symbolism of forgiveness with \_\_\_\_\_ forgiveness gained.
  - b. The bread now represented Jesus \_\_\_\_\_.
  - c. The wine now represented Jesus \_\_\_\_\_.
  
5. Verse 25 is an assurance that Jesus will one day \_\_\_\_\_ to rule His Kingdom.
  - a. This is most likely a reference to the Millennial Kingdom (Jesus Kingdom on this Earth)

### Lessons:

1. Neither the thieving Judas, the scheming Judas, nor the possessed Judas could keep Jesus from becoming the Atoning Sacrifice, and through it making forgiveness of sin available to all.
2. We celebrate communion and remember Jesus suffering, because Jesus death on the cross changed everything for you and for me. We must never \_\_\_\_\_ that fact.