

Isaiah: The Christ who heals.

1 Corinthians 11:17-34

Question: What does this verse mean?

1 Corinthians 11:30, “That is why many of you are weak and ill, and some have died.”

Isaiah 53:4-5, “Surely he has borne our griefs (illnesses) and carried our sorrows (diseases); yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.”

-He did not need to do this

-Yet it is an undeniable part of his nature

Matthew 8:13-15, “And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment. And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever. He touched her hand, and the fever left her, and she rose and began to serve him.”

Matthew 8:16-17, "That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."

Matthew 12:14-16, “But the Pharisees went out and conspired against him, how to destroy him. Jesus, aware of this, withdrew from there. And many followed him, and he healed them all and ordered them not to make him known.”

Matthew 12:17-18, “This (the healing) was to fulfill what was spoken by the prophet Isaiah: “Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles.”

Matthew 12:19-22, “He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice (judgment against) to victory (nikos); and in his name the Gentiles will hope.”
Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw.”

Jesus the Christ, when present- Healed

Matthew 8:7, "And Jesus said to him, "I
will come and heal him."

How do we know, understand, discern
- the presence of Jesus?

1Corinthians 2:12-15, “Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.”

1Corinthians 2:12-15, “The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one.”

What do you mean judged?

Judge- Krino:

to separate, choose, esteem, to be of opinion, deem,
think, to determine, decree, to judge

A Spiritually born person makes decisions/ comes to
convictions/ by way of Spiritual truths

The Question: What does this mean?

1Corinthians 11:30, “That is why many of you are weak (without strength) and ill (sickly), and some have died (prematurely).”

We have been using natural ways of seeing something that needs to be discerned spiritually.

1Corinthians 2:14, “The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned (judged).”

So what is it?

1 Corinthians 11:17-34

1Corinthians 11:20-21, “When you come together,
it is not the Lord's supper that you eat. For in
eating, each one goes ahead with his own meal.
One goes hungry, another gets drunk.”

1Corinthians 11:27-29, “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy (irreverent) manner will be guilty concerning the body and blood of the Lord. Let a person examine (test out) himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”

The Judgment:

If the Lords body and blood are meaningless
bread and drink...

John 7:24, "Do not judge by appearances, but judge with right judgment."

Outcome of that wrong judgment:

1Corinthians 11:30, “That is why many of you are weak and ill,
and some have died.”

The Truth: This is my body...

1Corinthians 11:23-26, “For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.”

This is His body

This is His blood

It is because He said it is.

Matthew 8:7-8, "And he said to him, "I will come and heal him." But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed."