



## Mark 5:21-43 Jesus has power over Death

1. The end of chapter 5 is the end of Mark's introduction.
2. The singular, overarching point of this introduction is that Jesus is \_\_\_\_\_.
3. Mark's logic is this:
  - a. If only God the Son could ever be called "God the Son" by God the Father; and since Jesus was called God the Son by God the Father, then Jesus is of course God the Son. (1:1-11)
  - b. If only God is able to withstand direct \_\_\_\_\_ by Satan himself, after fasting for 40 days in the wilderness, then Jesus is God because he did just that. (1:12-13)
  - c. If only God has the \_\_\_\_\_ to cast out demons, all demons, and many demons at once; then Jesus is God because he did indeed do exactly these things. (1:21-28, 39, 5:1-20)
  - d. If only God can absolutely \_\_\_\_\_ someone from like leprosy, bodily disfigurement, and even paralysis; and Jesus did all these things with 100% success, in public, for everyone who came to him - then Jesus must be God. (1:29-34, 40-45, 2:1-12, 3:1-6)
  - e. If only God has the \_\_\_\_\_ to correct false doctrines within Judaism regarding the Sabbath, Clean and unclean rules regarding people of low social standing, and teach a new and true message to the people - all taken directly from the correct understanding of Old Testament scriptures - then Jesus is once again proven to be God. (2:23-28, 3:1-6, 4:1-34)
  - f. If only God has complete control over creation, the Jesus must be God because even the wind and the waves of the sea \_\_\_\_\_ his voice. (4:35-41)
  - g. If only God has the power to raise someone from the Dead, and doesn't even have to be there in person; then Jesus is God, because that's exactly what he does in Mark 5:21-43.

### Mark 5:21-43

(for a deeper look into this particular story, see "Unsung Heroes - Jairus and the Bleeding Woman" from Jan 15, 2018; using the sermon link on the HBC website)

1. The little girl was healed sometime \_\_\_\_\_ verses 36 and 39.
2. Mark gave the girls \_\_\_\_\_ so that this girl could be identified and the account verified. (vs 42)
3. The little girl was \_\_\_\_\_ healed, not feeling better, and not soon to recover. (vs 42)

### **Taking Mark's logic to its natural conclusion:**

- a. If Jesus was and is God the Son, then he will continue to exist in this \_\_\_\_\_ capacity in the future. See Revelation 5:5-7 and Revelation 19:11-16
- b. Since Jesus, as God, had authority over Demon's on Earth; then God will most certainly have power and authority over demons when it is time for \_\_\_\_\_; including Satan. See 2 Peter 2:4 and Revelation 20:10
- c. Since Jesus, as God, had the power to heal any and all while on Earth; then he also has the power to heal any and all in \_\_\_\_\_. See Philippians 3:20-21 and Revelation 21:4-5
- d. Since Jesus could do as he pleased with created things while on Earth, He can continue to have complete control over creation in the \_\_\_\_\_ as well. See Revelation 21:1
- g. Since Jesus had the power to raise someone from the Dead while living on Earth, we should not be surprised that He will also do it again from \_\_\_\_\_. See I Thessalonians 4:15-17

### **What am I supposed to do with this?**

- 1. Proverbs 3:5-6 Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight.
- 2. Matthew 28:18-20 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."
- 3. Matthew 6:31-34 So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.