

Mark 5:1-20 Jesus has power over a Legion of Demons

| Mark 1:21-18 | J | Jesus gives orders to the demon in the Synagogue and it obeyed him. | | | | |
|----------------|---|---|---|-----------------------|--|--|
| Mark 1:34 | J | Jesus drove out many demons | | | | |
| Mark 1:39 | J | Jesus traveled around Galilee and driving out demons | | | | |
| The Story of L | egion. | | | | | |
| Mark 5:1-20 | J | lesus cast out | a Legion of Demons | whatsoever | | |
| Details in the | passage: | 1. | The possessed man got progressively | over time. | | |
| | | 2. | A Legion is a Roman term meaning "up to | soldiers". | | |
| | | 3. | The gentiles, who saw what Jesus had done, we | | | |
| | | | that Jesus had relieved th | | | |
| | | | lunatic, nor were they particularly | about the pigs. | | |
| | | 4. | The response of the gentiles was | . They were afraid of | | |
| | | | the power of a God which they were not willing | to follow. | | |
| | | 5. | The man wanted to go with Jesus, but Jesus tolo | l him | | |
| The Point: | | | | | | |
| 1. | Mark is | is making is the same basic point he has been making all along. Jesus is | | | | |
| 2. | Mark is also upping the ante by revealing the omnipotence that Jesus possessed as God; in | | | | | |
| | that Jes | us was not | in his power to only cast out si | ngle demons, one at a | | |
| | time. B | ut Jesus was | "God enough" to cast out thousands, | , all at once. | | |
| 3 | Luke 11 | ·20 records la | esus saving "I drive out demons by the | of God" | | |

The often-overlooked transitional paragraph (vs 18-20) 1. Jesus took an un-named, demon possessed, crazed lunatic and

| 1 | • | Jesus took an un-named, demon possessed, crazed lunatic andh | | | | | |
|----------|--|--|------------------|--|--|--|--|
| 2 | ·. | Jesus took an unsaved person and gave him a | · | | | | |
| 3 | 3. | Jesus took a man with no purpose and gave him a preaching i | n the Decapolis. | | | | |
| 4 | ١. | God took an isolated event between this man and Jesus, and created an effect that perhaps helped snatch thousands from the flames of hell and placed them in the hands of God. | | | | | |
| 5 | . | This guy probably had what God was doing, but simply did it or | ut of obedience. | | | | |
| What are | e we | supposed to learn from this story? | | | | | |
| 1 | | Once again, there is no doubt, based on the sheer power and authority Jesus displayed over | | | | | |
| | | 2000+ demons, effortlessly, Jesus is | | | | | |
| 2. | Since Jesus is God, we need to view all of his teachings and instructions (whether we like | | | | | | |
| | them or not) as being the very instructions of GOD ALMIGHTLY, ruler of the universe, creator | | | | | | |
| | | of Heaven and Earth, and our Sovereign authority in all matters. | | | | | |
| 3 | . | God can take your anonymous and pathetic existence without God, and | it. | | | | |
| 4 | ļ. | Jesus will use your salvation and sanctification story as a | to others. | | | | |
| 5 | . | Jesus will give you a purposeful in His kingdor | n. | | | | |
| 6 | j. | God can and will use the isolated events of your life with Jesus to create an | | | | | |
| | | on others that can perhaps snatch thousands of people from the flames of hell and securely | | | | | |
| | | place them in the hands of God. | | | | | |
| 7 | ' . | You many know what God is doing, or the effect it will have | ve - but God | | | | |
| | | does and He only requires your to use you | J. | | | | |