



# Lutheran Brethren Church of Nampa

Pastor: Jeremy Wilson 466-0065 • Youth Director: Greg Kollmann 249-0922

www.nampalutheranbrethren.org • Services Streamed Online at nampalutheranbrethren.sermon.net

## Order of Service

September 20<sup>th</sup>, 2015

### Prelude

### Announcements

### Call to Worship

Psalm 25:5-6

Lead me in Your truth and teach me, for You are the God of my salvation;  
for You I wait all the day. Remember, O LORD, Your compassion and Your  
lovingkindnesses, for they have been from of old.

\*Hymn #58 *Fairest Lord Jesus*

### Scripture Reading

### Prayer

Special Music Emma Sillick & Siska Reece

\*Hymn #224 *When I Survey the Wondrous Cross*

### Offering

\*Hymn #392 *More About Jesus*

Sermon 1 John 1:5-10 Pastor Jeremy Wilson  
From Darkness to Light

\*Hymn #245 *Rejoice - The Lord Is King!*

### Fellowship of the Lord's Supper

### \*Benediction

\*Doxology #39

\* = Please stand as you are able

## Opportunities This Week

Today	3:30 p.m.	LBYF
Monday	7:00 p.m.	Young Ladies' Bible Study at Siska's
Wednesday	1:30 p.m.	Ladies' Bible Study
	7:00 p.m.	Family Fellowship and Kid's Bible Club
Next Sunday	9:30 a.m.	Sunday School All Ages
	10:45 a.m.	Worship Service
	3:30 p.m.	LBYF

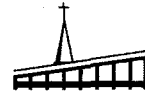
## Announcements

- Today is **Communion Sunday**. All who trust in Jesus Christ for the forgiveness of sins and everlasting life are welcome to join us for the Lord's Supper. We will also be taking up a special **Love Offering**, going towards a fund that helps those with financial needs. A basket can be found in the rear of the sanctuary.
- **Thank you** to everyone who supported the ministry of Lifeline Pregnancy Care Center through your offering at last week's Ice Cream Social. A total of **\$933** was donated. Thank you to Thrivent Financial for Lutherans for providing money for supplies and beverages, and to all who provided ice cream, pie, cookies, and other sweet treats.
- **Ladies' Bible Study** will be starting up again on Wednesday, September 23rd at 1:30 PM.
- **Young Ladies' Bible Study** will be **moving** their meeting time to Every-Other Monday starting this Monday the 21st.
- **Women's Retreat** is set for **October 16-18 at Pastor Tjelta's cabin**. Please see the sign-up sheet on Women's Bulletin Board.

## Let Us Pray...

- For the victims of the flooding in Arizona and Utah.
- For Larry Siebold, Robin VanHouten, and Jamie Miller who are all in need of healing.
- For our Christian brothers and sisters who are facing persecution in the Middle East and around the world.
- Please pray for Erin Kleveland and her family as she continues to struggle with a persistent illness.
- For those unable to attend this morning.
- That people in our community would be brought to saving faith through the witness of each of us here at the Lutheran Brethren Church of Nampa.

Do you have an announcement or prayer request you'd like printed in the bulletin? Email [pastorjeremywilson@gmail.com](mailto:pastorjeremywilson@gmail.com) and we'll be sure to include it.



## **August 2015 Treasurer's Report**

### **General Fund**

Balance on hand 8/1/15		\$36,192.25
Receipts	\$15,621.15	
Expenditures	\$10,779.24	
Balance on hand 9/1/15		\$41,034.16

### **Other Funds on hand 9/1/15**

Growth Fund		\$72,286.72
Love Offering		\$1,254.28

**"From Darkness to Light"**

The Darkness of Sin

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The Light of God

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Walking in the Light

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Cross-References:

- 2 Chronicles 6:36; Ephesians 5:6-10; Romans 13:12-14 – The Truth of Sin
- John 1:6-9; John 8:12; John 14:6-13 – The Light of Christ
- 2 Corinthians 4:7-12; Philippians 3:7-12; John 14:16-19 – The continual walking in the light

Bringing **FATH** Home

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**1 John 2:1–6**

**What does the text say?**

How does John describe Jesus in verses 1 and 2?

What is the outward evidence of the inward knowing of Christ? (vv. 3-6)

**What does the text mean?**

What does Christ do as he stands between us and God the Father? (see Romans 8:33–39; Hebrews 7:23–28)

We are to keep Christ's commandments and keep His Word. Is this simply following God's laws from the Old Testament? Why or why not? (John 14: 1–4, 10–12; John 13:34–35; Matthew 28:18-20)

Why is the outward display of the inward knowing of Christ important? (vv. 5-6, see also 2 Timothy 2:14–15; 1 Peter 3:14–17; 1 Peter 2:12)

**What does the text do?**

What motivates you to walk according to Christ's commandments?

## A Moment With Martin Luther Martin Luther

Now, what is the Sacrament of the Altar? Answer: It is the true body and blood of the LORD Christ, in and under the bread and wine, which we Christians are commanded by Christ's word to eat and drink. And just as we said of baptism that it is not mere water, so we say here, too, that the sacrament is bread and wine, but not mere bread and wine such as is served at the table. Rather, it is bread and wine set within God's Word and bound to it.

It is the Word, I say, that makes this a sacrament and distinguishes it from ordinary bread and wine, so that it is called and truly is Christ's body and blood. For it is said, "*Accedat verbum ad elementum et fit sacramentum,*" that is, "When the Word is joined to the external element, it becomes a sacrament." This saying of St. Augustine is so appropriate and well put that he could hardly have said anything better. [God's] Word must make the element a sacrament; otherwise, it remains an ordinary element. Now, this is not the word and ordinance of a prince or emperor, but of the divine Majesty at whose feet all creatures should kneel and confess that it is as he says, and they should accept it with all reverence, fear, and humility.

With this Word you can strengthen your conscience and declare: "Let a hundred thousand devils, with all the fanatics, come forward and say, 'How can bread and wine be Christ's body and blood?' etc. Still I know that all the spirits and scholars put together have less wisdom than the divine Majesty has in his littlest finger. Here is Christ's word: 'Take, eat, this is my body.' 'Drink of this, all of you, this is the New Testament in my blood,' etc. Here we shall take our stand and see who dares to instruct Christ and alter what he has spoken. It is true, indeed, that if you take the Word away from the elements or view them apart from the Word, you have nothing but ordinary bread and wine. But if the words remain, as is right and necessary, then by virtue of them the elements are truly the body and blood of Christ. For as Christ's lips speak and say, so it is; he cannot lie or deceive."