

## I believe I am FORGIVEN, help me Forgive as Christ forgave me.

Big idea:		το	my own forgiveness, which i did not earn,	
	nor d	o I deserve – I will	to forgive others in the same way,	
	and eventually do so without any thought or hesitation.			
Eph 4:1-3,	17, 32			
received. <sup>2</sup>	Be com	pletely humble and gentle; be p	a life worthy of the calling you have atient, bearing with one another in Spirit through the bond of peace.	
	-	s, and insist on it in the Lord, tha of their thinking.	t you must <b>no longer live as the Gentiles</b>	
<sup>25</sup> Therefor	e <b>each</b>	of you must		
32 Be kind forgave yo		mpassionate to one another, <b>for</b>	giving each other, just as in Christ God	
a.		nust forgive for the sake of, in, to be		
b.		must forgive both <u>big and small</u> , sometimes <u>often</u> , sometimes <u>repetitively</u> .		
Colossians 3:13		_	<b>ve one another</b> if any of you has a rgive as the Lord forgave you. (NIV)	
		Make allowance for each othe	<b>r's faults</b> , and <b>forgive anyone who</b> ord forgave you, so you must forgive	
a.			_ a lot of attitude and behavior that he our hearts and minds in other areas.	
b.	God _	us t	o forgive (put up with) a lot of attitude	

Matthew 6:12		And forgive us our debts, as we also have forgiven our debtors. (NIV)		
		And forgive us our debts (sins and moral failures), as we have forgiven our debtors [letting go of both the wrong and the resentment]. (AMP)		
a.		oint of this prayer is not to ask God to rise up to our level of forgiveness, r to rise up to		
b.	We would say, "Help us to forgive others you have forgiven us."			
Matthew 18	8:21-35			
a.	Jesus told Peter that he was to be <u>exceedingly generous</u> with his forgiveness.			
b.	Jesus illustrates this with a parable.			
	i.	10,000 bags of gold = years of day labor wages = an impossible amount to repay.		
	ii.	The master handed down a fair and response to the servants inability to pay.		
	iii.	Cancelling the debt was an unheard of, extreme		
	iv.	100 silver coins = day of day labor wages = a very doable amount to repay.		
	V.	The first servants response to the second servants inability to repay was		
	vi.	This response was also <u>uninhibited</u> by the masters earlier forgiveness.		
	vii.	The master responded to him, with a much response than before.		
	viii.	Jesus issued a strong to those who refuse to forgive.		
C.	Jesus made two big points in this dialogue:			
		There is no to the forgiveness that you are to grant others.  To refuse to forgive is a in the face to the one who forgave you of		
		so very much sin already. Those who refuse to forgive will be so that they		
		learn to forgive in the future.		
d.	Jesus never used the word "forget", nor does God when he forgives.			
		If God forgot, he would not be God. For us, it is a matter ofand		