

Tradition Tries to Stop The Gospel in it's Tracks

Acts 15:1-35

Review:

	Acts 10:2	"He (Cornelius) and all his family were devout and God-fearing"
	Acts 13:26	"Fellow children of Abraham and you God-fearing Gentiles"
	Acts 13:50	"But the Jewish leaders incited the God-fearing women"
	"God-Feare	rs" wereJews who had embraced a belief in the Jewish
	God, but w	ere unable and/or unwilling to become fully
	to Judaism.	
	Acts 8	Phillip preached in Samaria (half Jewish, half)
		Philip evangelized the Ethiopian eunuch (a God-Fearer)
	Acts 9:20	"At once (after his conversion) he (Saul) began to preach in the
		synagogues that Jesus is the Son of God"
	Acts 11:19-	20 "Now those who had been scattered by the persecutions
		that broke out when Stephen was killed traveled spreading the
		word only among Jews . Some of them, however began to speak
		to Greeks also , telling them the good news about the Lord Jesus."
	Acts 13:5	When they (Barnabas and Saul) arrived at Salamis, they
		proclaimed the word of God in the Jewish synagogues .
	Acts 13:14	" On the Sabbath they entered the synagogue and sat down."
	Acts 14:1	"At Iconium Paul and Barnabas went as usual into the Jewish
		Synagogue, there they spoke so effectively that a great number of
		Jews and Greeks (God-Fearers) believed.
Context for	Chapter 15:	
Only	Jews and Go	d-Fearers were evangelized outside of
Antio	och and a few	other remote locations.

Cha	ter 15:1-5				
1.	There were Jewish Christians (vs5) that were having deep struggles letting go of their				
	Jewish				
	a. Jesus was the MESSIAH both and the Jewish nation	٦.			
	b. Jews had done all the work, and endured all the hardship to get to this point.				
	c. With a background of a works based salvation, this was offered way too freel	y.			
	d. Their very identity (circumcision and cleanness) were now severely degraded	•			
2.	These same Jewish Christians struggled with held, based against Samaritans and Gentiles.	d,			
3.	In response to this new trend of Gentiles becoming Christians, they produced the				
	claim that for them to be Christians, they had to become first. (Vs 1,	5)			
The	Answer: Acts 15:8-19				
1.	Vs 8 This is not a decision that we get to make, has already made it for the second sec	JS.			
2.	Vs 16-18 This is according to God's from the very beginning.				
3.	Vs 19 "We should not make it difficult for the Gentiles who are turning to the Go	d"			
The	Compromise: Acts 15:20				
1.	Here are some very doable things that will create a between y and the other Gentiles. (Meat and Blood = Social Change, Sexual Immorality = Moral Change				
2.	This is a compromise while better answers are being formed	ed.			
	 I Corinthians 8 is the complete teaching on meat offered to idols 				
	ii. I Corinthians 6:18 is the compete teaching on sexual immorality (flee)				
Арр	cations:				
1.	We as believers must embrace and celebrate that salvation comes				
	change, and change comes over				
2.	We, as a body of believers, must never let traditions the gospe	ادِ.			