



The Word of the Day is: **TRANSITIONARY**

Acts 19:1-22

REVIEW:

1. The Book of Acts _____, illustrates, _____, and makes clear:
 - a. That Christianity is the **fulfillment** of Judaism, because Jesus is the Messiah.
 - b. That the Holy Spirit is now God's **tangible presence** among His people.
 - c. That the Apostles and the church are now **leading** believers.
 - d. That the church is becoming the **chosen institution of Christianity**.

2. The Book of Acts is best characterized by the word "_____".
 - a. We see the **formation and organization of the church**.
 - b. We see the **interaction and indwelling of the Holy Spirit**.
 - c. We see the gospel being preached to **everyone**, regardless of social standing.

Today's Context:

1. There is a _____ side to studying the transition.
 - a. We see how we got to where we are now, from where we were before.
 - b. We see God doing some incredible things as he carries out His sovereign will.
 - c. We see **possibilities** of what God might do in the future.

2. There is a _____ side to studying the transition.
 - a. We **expect** God to do the exact same things now that He did then.
 - b. We **expect** to see God's people doing the exact same things now that they/we did then.
 - c. We try to make their experiences into our _____.
(Proverbs, Jewish Civil Law, Actions of O.T. Saints)

CORRECT Applications from today's text:

1. When realizing that the 12 men were not saved, Paul shared the gospel with them.
A: *When we realize someone is not saved, we too should _____ the gospel.*

2. When the Jews wanted nothing more to do with Paul teaching in the Synagogue, Paul took his disciples and teaching elsewhere.

A: Sometimes, we too should concentrate our _____ on those who are interested in the spiritual investment we are making.

3. God gave Paul the gift of healing, to validate his message regarding Jesus.

A: God will also give you the _____ gifts to accomplish His goals.

4. The Sons of Sceva thought they could use Jesus name as a potion or incantation.

A: We had better be sure that we are using Jesus name correctly, and with _____.

Incorrect Applications from today's text:

1. Since Paul's response to these 12 disciples not having received the Holy Spirit was, "Then what Baptism did you receive", we now know there is a special anointing of the Holy Spirit, which comes on believers after the laying on of hands.
2. Handkerchiefs and aprons, that touched people after they touched Paul, healed them. Therefore, we can minister to more people by creating spiritually endowed objects and sending them out to as many people as possible. (Benny Hinn's coat, prayer handkerchiefs, prayer circles, prayer chain letters, etc.)
3. The sorcerers burned 6 million dollars worth of scrolls, publicly, as an act of repentance. Therefore, we should have public burnings of evil things as well. And the more valuable the stuff is that is burned, the more spiritual it is.
4. Paul never stayed in any one place very long, and he had a great ministry everywhere he served. He also accomplished a great deal for God. Therefore, we too must change our ministries and/or locations in order to be the most effective.

Application:

1. Read and Study the Bible as it was _____ to be read and studied.

- a. Poetry is inspirational, revealing truth, but is not always literal.
- b. Proverbs are catchy saying, means to make you think, and should not be taken as a promise.
- c. Prophecy is a glimpse into the future, is easily misinterpreted, and should not be the foundation of your beliefs and practices.
- d. History is a narrative that does not tell the whole story, but what it does reveal is factually accurate in every way. Perspective can cause apparent contradiction, but can almost always be explained in simple, easy to understand ways.
- e. Jewish Civil law governed the original nation of Israel, had a purpose, but does not govern modern Israel or us.
- f. Jewish Ceremonial law pointed to a future messiah, and was thus fulfilled by Jesus as the Messiah.
- g. Jewish Moral law is actually God's moral law for all of humanity, and is thus still in effect as our truth source and the standard by which all morality and truth is measured.
- h. Doctrines and Spiritual practices of the Old Testament, although they may look and feel different in the New Testament, have not been abolished or lessened in any way. (Sabbath, Tithe, Marriage)