

## Peter Bully, Bystander, or Bridge

Matthew 16:21-	22 Peter		Jesus for his foolish thoughts. and				
Mark 14:27-31	Peter	rose up to defend his _					
John 18:4-11 Pete		Ma	llchus with a sword and cut off an ear				
Peter was a		by nature:	Pushy, demanding, in charge,				
			charging ahead vainly				
Luke 22:54-62	a.	Peter still had bully typ	e				
	b.	Peter's desire was to blend in and not be seen					
	C.	Peter wanted to	from the sidelines				
Acts 2:14-41			: Disengaged, sidelined, isolated or preach Jesus as Messiah and called				
ACIS 2:14-41							
Acts 3:1-26	for the Jews to respond to Jesus as their Savior.  Peter healed a lame beggar, and then preached Jesus as the Messiah and  the Jews to respond to Jesus as their Savior.						
Acts 6:1-7	Peter <u>admitted there was a problem</u> , delegated, and then blessed.						
Acts 8:14-17	Peter travel	ed to Samaria and	on the				
	believers the	ere.					
Peter has now b	ecome a	:	Explaining, helping, delegating,				

Appl	ication:						
1.	You may not be a bully by nature. Perhaps you are sarcastic, angry, deceitful, driven by lust for power, money, position, or sensuality; etc. Everyone starts off life with a						
			towards	one kind of sir	over another.		
2.	As a Christian, you have probably found that being a bully Christian, or sarcastic						
	Christian, or angry Christian, or deceptive Christian, or perverted Christian really work out well in life.						
	a.	This is when Satan tells you th	nat you're not				
		ider.					
	b.	This is when <b>discouragement</b> ,	frustration, a	and even <u>ange</u>	<u>r</u> set in.		
3.	This is also when you make the				to leave the old		
	life behind	l and	your new life	as a believer.			
	a.	You a brig	ght light, an a	mbassador, sal	t, etc.		
	b.	You become a	leading p	eople from the	ways of the		
	world to "The way, the truth, and the life", Jesus Christ.						
Whe	re are you a	nt?					
1.	Are you try	Are you trying to your old sinful nature with your new creation Soul					
2.	Are you sitting on the looking in feeling sorry for you						
	and letting	g others do their share of the wo	rk – and your	s too?			
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your sinful tendencies, and \_\_\_\_\_\_ your maturity in

Christ so that you can be a **<u>bridge</u>** between sinners and their savior.