



“Meanwhile”, and “By the Way”

Mark 14:1-11

Mark 14:1-2 “Meanwhile”

1. This meeting takes place sometime _____ Mark 12:35 - 13:37.

2.
 - a. Mark 12:35 is when Jesus _____ his religious enemies in open dialogue, and they left - never to question Jesus again.

 - b. Mark 13:37 is the _____ of Jesus’ “Olivet Discourse” when he discusses prophecy.

 - c. The Passover & Festival of Unleavened bread being two days away makes this _____.

3. What we learn from these two verses is that *God is in control* and His plans _____ prevail.
 - a. The Jewish leadership had their plan
 - i. Jesus arrest was to be a _____. (vs 1)

 - ii. Their goal was to kill Jesus _____. (vs 1)

 - iii. It was _____ supposed to happen during the festival, for fear of a riot. (vs 2)

 - b. Satan’s plan may have involved a plan A, and a plan B
 - i. Plan A was to have Jesus arrested and _____. (Jewish execution style)

 - ii. Plan B was to have the people riot in order to _____ Jesus’ crucifixion.

 - c. God’s plan was different than either of theirs
 - i. Jesus was to die at the _____ that the Passover Lambs were being killed at the temple. (Why? - Because He was the **chosen Lamb of God**.)

 - ii. Jesus was to die by _____. (Why? - To fulfill prophecy, and to fulfill the sacrificial requirements of bloodshed.)

 - iii. Jesus death was to be very _____. (Why? - To supply an ample number of eye witnesses to his death, and subsequent resurrection.)

Mark 14:3-11 "By the Way"

1. Context:
 - a. This part of the story takes place _____ (4 days ago). (John 12:1)
 - b. Mark needs to relate this event to provide _____ for verses 12-21.
 - c. The woman with the Jar of Perfume was Mary, the sister of Martha and Lazarus. (John 12:3)
 - d. The Alabaster Jar of Perfume was:
 - i. Meant to be used _____ drops at a time
 - ii. Undiluted
 - iii. Very expensive - valued at \$45K - \$100K today (an average _____ income)
 - e. Mary broke the neck of the jar and poured its _____ on Jesus head (vs 3) and body (vs 8), and feet. (John 12:3)
 - f. _____ led the outrage and rebuke of Mary's wasting such a valuable resource. (John 12:4)
2. What we learn from this passage is the true state of everyone's _____.
 - a. Mary _____ have been the only one who listened to, and understood Jesus teaching about his upcoming death and resurrection. (Mark 14:8-9)
 - i. Verse 8 tells us that Mary did it to prepare him for _____.
 - ii. Verse 9 verifies the act as honorable and symbolic.
 - b. Judas was upset about the _____ of _____, not the poor. (vs 11) (John 12:6)
 - c. The disciples were *easily influenced*, confused, and unstable. (vs 8)
 - i. They all (or at least some) _____ in Judas' protest.
 - ii. They almost all run and hide at Jesus arrest.
 - iii. They do not expect Jesus to resurrect, even though he clearly taught it
3. Worship is _____ valuable, sometimes _____ valuable to God, than service.
 - a. Sometimes the _____ makes the difference. (vs 7)
 - b. Mary's _____ involved generosity, sacrifice, and tangible action.
 - c. Sometimes what we do for God is determined by what God has _____ us to work with.
 - i. Mary had no voice, no power, no strength, no authority.
 - ii. Mary did have her _____ and the _____ to lavishly honor God.
 - iii. Mary had a pure heart and pure _____.