

iii.

iv.

Fast Track to Jerusalem – Part 2

Agabus called a prophet, speaking directly for God.

Agabus gave a _____ truth from God not from scripture.

Acts 21:1-16 Again, Luke gives us a geographical and chronological context, as well as an accounting of important events and people. 1. Things not to miss: (vs 1) "After we had torn ourselves away" – an connection a. b. (vs 4) "We sought out the disciples" – never on ______ (vs 4) "Through the Holy Spirit, they urged" – wrong conclusion C. Acts 20:23 was the _____ message given to Paul i. Acts 21:4 _____ gave us the message, just their conclusion ii. God's purpose was to ______, not to stop Paul iii. (vs 11-12) the correct message, resulting in a wrong conclusion d. (vs 8-9) "Philip the evangelist, one of the seven - Acts 6:5 Philip was one of the seven original - Acts 8:5 Philip _____ Jerusalem and preached in Samaria - Acts 8:26 Philip **evangelized** the Ethiopian eunuch - Acts 8:40 Philip was a traveling evangelist until he reach **Caesarea**. (vs 8-9) "he reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven" (Whom he had previously _____ (vs 9) "He had four daughters who **prophesied**" e. - Another transition is taking place from the _____ Testament Prophet into the _____ Testament prophet. (vs 10) "A prophet named Agabus came down from Judea" The daughters are not called prophets, they prophesied i. The daughters _____ truth from the scriptures ii.

f.	(vs 12) "When the people heard this, we and the people pleaded"				
		i.	message,	response	
	(vs 13) "Why are	you weeping I am ready bound also die"		
		i.	message,	_ response	
	(vs14)	"The Lord	d's will be done"		
		i.	Still the same message, correct		
Ad	cts 21:17-2	26 (vs 2	2) "What shall we do …" (vs 23) "Do what we t	ell you"	
	a		question,	_ answer.	
	b		n speak the truth with gentleness and respect, a king, they tried to	nd correct	
	c.	c. This is a situation, much like Paul called out Peter for in Galatians 2:11-14.			
sons	we can tal	ke to heart	from this passage:		
		, w	e can hear the right message and draw the wro	ng conclusion.	
		, e\	ven the best among us can listen to bad advice a	nd follow it.	
So	metimes,	it is our	that drive us to the wro	ng conclusion.	
 to	the messa		, someone will be present to draw us back in	to alignment	
			, God's will is not in jeopardy, nor are his pl	ans hindered.	
lt'	s nice to s	ee that Paul	, once again, proves to be		