

Mark 4:1-20 The Parable of the Sower (pt1)

Touay.	. Dac	kground and Co	intext of this parable				
1.	Mark is the shortest of the three synoptic gospels. He skips some significant things that gospels include such as the "Sermon on the Mount". But Mark is also very						
	in what he	at he tells us, and one section often connects to and flows from the previous section.					
	a.	The people i	illustrated in the Parable of the Sower have all been introduced to us in Mark 1-3.				
		i.	The "path" people are the	and Teachers of the Law			
		ii.	The "rocky soil" people are those believed not the message of Jesus. In other wo	_			
		iii.	The "thorn" people are those who pressure from the Pharisees and beca These were of the crowd, and	use of other social pressures.			
		iv.	The "good soil" people in this context	are the			
	b.	b. The outcome of the people in the Parable of the Sower have all been i us in the text of Mark 1-3.					
		i.	The "path people" have	outright Jesus message			
		ii.	The "rocky soil" people are in it when and the show is good, but gone when				
		iii.	The "thorn" people reject Jesus to	and maintain favor			
		iv.	The "good soil" people continue to be who God desires them to be.	fed, grow, and			
		Please note	that people in all three groups are still _	to the			
		World, Satai	n, and the sin nature, but are also	with God's truth			
		i.	Nicodemus, Joseph of Arimathea, the came out of the "path people".	Rich Young Ruler, and Paul all			
		ii.	Most of the People at Pentecost and J "Rocky" and "Thorny" soils.	esus family came out of the			
		iii.	Judas fell out of the "good" soil becau	se it became thorny. Paul,			

James, and Jude all joined after Jesus death.

2.	There is both	a	and a	in the meaning of the parable.	
	a.	The blessing is the great		found in the good soil (vs 20)	
		i.	In one sense, apostles.	we are among the plentiful harvest produced by the	
		ii.	In another ser	nse, may be a part of the "good soil" people.	
			a.	34 people saved here in last 4 years	
			b.	100+ people saved in 27 years of Pastoring	
			C.	Many of you were the first believer in your family (Don't be the only believer, just be the first)	
			d.	Edward Kimball	
	b. The judgement is the of the parables the i. The Pharisees would no longer hear Jesus teachir		nt is the	of the parables themselves. (vs 11-12)	
			would no longer hear Jesus teachings directly.		
		ii.	The crowd of spectators would no longer hear Jesus teachings.		
		iii.	Pharaoh is the	e best example of this in the OT.	
3. Lessons we can learn from today's message					
	a.	a. You can reject God so many times that God pursuing you.			
	b.	b. You can your soil, both for the good and for the bad.			
	c.		sovereignty, HE may use your obedience to generate a harvest r wildest dreams.		
Respo	onse Prayer:				
	Father, please	e help me to te	nd my soil so th	nat I can be firmly planted in good soil. In the areas	
	where I am no	ot capable of te	ending it myself	, please do your work to remove my obstacles. If I've	

allowed thorns and weeds and rocky to ruin my soil, forgive me and show me how to remove them.

And whatever good soil I have now, please help me keep it cultivated and fertilized and productive

for you.