

Mark 1: 1-11

Mark's Introduction

From the Introduction:

1.	John	Mark, th	e author of Ma	ark's Gospel w	rote down th	e		eye witness	
	account of Jesus life and ministry. It not only stood the test of Apostolic authority, but also the of other eye witnesses who were still alive to fact check his writings.								
2.	The G	Gospel of	Mark was written to This makes is particularly relevant to us						
Marl	k 1:1-3								
	1.	Mark i	identifies Jesus as the						
		a)	"Messiah", "(Christ", and "S	avior" are all	the	word. (Jewis	sh, Greek, English)	
		b)	Messiah was	a promised	who	would d	eliver the Jews	from oppressions	
	c) Messiah was a King over kingdom d) Messiah was a spiritual leader to save them from their								
							eir		
	e) Each Jewish sect typically took on only aspect of the Messia							essiah and ignored	
		the rest. This created confusion and religious competition.							
		f)	The concept	of "Messiah" \	was a	a clear co	ncept to the G	entiles.	
	2.	2. Mark identifies Jesus as the							
		a)	To the Jew:					e as God. To claim m to God	
		b) This is the very charge that the Jews brought up at Jesus trial (John 19:7)							
		c)	Mark has just	shared a	" Jo	ewish" cc	ncept with his	Gentiles readers.	

3.	Mark quotes	regarding the "Harold" of the Messiah.					
	a)	was the most famous and respected and credible prophet to the Jew.					
	b)	was the last prophet of the Jews. Both Isaiah and Malachi prophesied that the Messiah would be by a messenger who would proclaim the Messiah's presence to the Jews.					
	d) Mark has br	ought a "Jewish" reality into this Gentile conversation.					
Mark 1:4-8	Mark identifies Joh	n the Baptist as the Harold whom the prophets spoke of.					
Mark 1:9-11	Mark records Jesus	official announcement, by, as the Messiah.					
	a) The miracle	of the Heavens being was a proof to the Gentiles.					
	b) The miracle	of the Holy Spirits was a proof to the Gentiles					
	c) The	of God speaking from the heaven was a proof to the Gentiles					
		d) The prophesied announcement by the prophesied Harold was further proof to t Gentiles, as it is to us.					
"The Beginni	ng" is Verse 1						
1.	Just the start	Mark is going to give inexhaustible that Jesus is God.					
2.	Right off the bat -	Jesus on the job - he was identified as God.					
3.	Long ago -	The introduction of the Messiah is as as the Old Testament.					
Things for us	to take home today:						
1.	Even today, we must embrace Jewish history, prophecy, and terminology to know and understand the gospel.						
2.	For our gentile friends to be saved, we must share with them a Savior whose qualification are given to us in the Old Testament and revealed to us in the New Testament.						
3.	We must show our	gentile friends that Jesus is not just a historical figure, a good teacher,					

or forgettable prophet, but that He is instead, God.

4.

To fully grasp what Jesus taught, we need to grasp who Jesus is.