

## I believe God speaks through the Bible, help me listen more carefully.

Big Id	dea:	Sometimes we allow tradition, opinion, and preference to shape our faith we examine God's word to see what it has to say.
Mark	7:1-8	Traditions can be a from God's actual commands.
l Cor.	. 11:1	Traditions can also be a very good thing handled correctly.
Conc	lusion:	If traditions align with God's word, they are good – otherwise, <u>beware</u> .
Tradi	itions y	ou may have heard of:
1.	Tobac	cco, Alcohol, and Gambling are all against the rules for Christians.
	Bette	r: Each of these must be managed with Biblical and Godly
		is always favorable to excess. The of money is a root of all kinds of evil. (I Timothy 6:10) We are to God with our bodies (I Cor 6:9 ((sexual sin))
2.		raise your kids in they will love and serve God when are adults. (Proverbs 22:6)
	Bette	r: Deuteronomy 6:6-7, 11:18-20
		James 4:4
		Joshua 24:15
3.	_	equally yoked means marrying someone who they are a Christian. s does not affect dating, friendships, or lifestyle.
	Bette	r: Understand the meaning of the word "Yoked"  Check out the of the passage. ( 2 Corinthians 6:14-16)

Much more delicate and possibly more damaging traditions:

The	issues:	1.	Making a mockery of the Lord's supper, as a social ev	ent
		2.	Practicing favoritism and selfishness	
		3.	Practicing gluttony and drunkenness	
The	warning:	1.	To people the church, professing Christians	
		2.	Start focusing on and not yourselves	
		3.	Do as commanded, not as you see fit	
		4.	Start your neighbor as yourself	
For	non-Christi	ans:	1. Not mentioned at all , not even by context	
			2. Will receive a testimony if done right	
A.	Only me	n can se	rve in the important roles within the church.	
A.	i. De	eborah v veral lad	vas a (Judges 4) dies traveled with (Luke 8:1-3) and w	ere the
A.	i. De ii. Se	eborah v veral lad	vas a (Judges 4) dies traveled with (Luke 8:1-3) and we witnesses of the resurrection (Luke 24:1-12)	ere the
A.	i. De ii. Se	eborah v veral lad	vas a (Judges 4) dies traveled with (Luke 8:1-3) and w	ere the
	i. De ii. Se iii. Ph	eborah v everal lad 	vas a (Judges 4) dies traveled with (Luke 8:1-3) and we witnesses of the resurrection (Luke 24:1-12)	
	i. De ii. Se iii. Ph Since me	eborah v veral lad noebe w	vas a (Judges 4) dies traveled with (Luke 8:1-3) and we witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)	
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	i. De ii. Se iii. Ph	eborah veral lad noebe wen and we ole assign	vas a (Judges 4) dies traveled with (Luke 8:1-3) and we witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)  vomen are equal in God's eves, there are no limitations.	
B.	i. De ii. Se iii. Ph	eborah veral lad noebe wen and we ole assign	vas a (Judges 4) dies traveled with (Luke 8:1-3) and was a witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)  vomen are equal in God's eves, there are no limitations.  nments do reflect inequality (Father, Son, Holy assigned God, who does not contradict himself.	
В.	i. De ii. Se iii. Ph Since me i. Ro ii. Ro iii. Pr iclusion: a. Th	eborah veral lad noebe we en and we ole assign oles are a onouns	vas a (Judges 4) dies traveled with (Luke 8:1-3) and was a witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)  vomen are equal in God's eves, there are no limitations.  nments do reflect inequality (Father, Son, Holy assigned God, who does not contradict himself in I Timothy 3:1-13  f Elder is a assigned to men	/ Spirit)
В.	i. De ii. Se iii. Ph Since me i. Ro iii. Pr iii. Pr oclusion: a. Th b. De	eborah veveral lad noebe we en and we ole assign oles are a onouns	vas a (Judges 4) dies traveled with (Luke 8:1-3) and was a witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)  vomen are equal in God's eves, there are no limitations.  nments do reflect inequality (Father, Son, Holy assigned God, who does not contradict himself in I Timothy 3:1-13  f Elder is a assigned to men a position to be held by men and women	/ Spirit) en.
A. B.	i. De ii. Se iii. Ph Since me i. Ro iii. Pr iii. Pr clusion: a. Th b. De c. Th	eborah veral lad noebe wen and we en and we ole assign oles are a onouns	vas a (Judges 4) dies traveled with (Luke 8:1-3) and was a witnesses of the resurrection (Luke 24:1-12) as a (Romans 16:1)  vomen are equal in God's eves, there are no limitations.  nments do reflect inequality (Father, Son, Holy assigned God, who does not contradict himself in I Timothy 3:1-13  f Elder is a assigned to men	/ Spirit) en. aning.

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