

Revelation 11:15-19, & 15:1 "The Seventh Trumpet"

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Context:		

1.		We have re-entered our timeline. (years has passed, Abomination has happened, Two witnesses are)		
2.	The transition from evangelism/mercy to Judgment/accountability is			
	Revelation 6:16	"Fall on us and hide us from the face of him who sits on the throne, and from the wrath of the lamb."		
	Revelation 9:20	"The rest of mankind who were not killed by these plagues <i>did not</i> repent"		
	Revelation 11:13	"The <i>survivors were terrified</i> and gave glory to God"		
3.	The Seventh Trumpet contains the Seven Bowls, which will			
Reve	elation 11:15-19			
1.	It's not "Kingdoms", but "Kingdom".			
		reated a kingdom. The already had) taking this kingdom back		
2.	"Our Lord, and of his Messiah"			
	b. His Messiah	God the n – The messiah which God the Father has given us – gn" – They are		

3.		It's no longer, "who was, and is, and is to come", instead it says "One who is and who was" (vs 17).					
	a.	The "is to come" part is actually					
	b.	The "Your kingdom come, Your will be done" part is actually					
4.	"The	"The time has come for judging the dead, and for rewarding your servants"					
	a.	More proof that the time of evangelism and mercy is					
	b.	More proof that the time for judgment is (both negative & positive)					
5.		"Then God's temple in heaven was opened, and within the temple was seen the ark of his covenant."					
	a.	God is his home in Heaven					
	b.	God is his home to be with his People on Earth.					
6.		"Flashes of lightening, rumblings, peals of thunder, an earthquake, and a severe hailstorm."					
	a.	This is a					
	b.	God leaving his home in heaven has a ripple effect felt all the way to					
Rev	elation	15:1					
1.	With	n the blowing of this trumpet, God wrath poured out.					
2.		This wrath, the seven bowls, is the <u>last of God's interactions</u> with unrepentant man.					
Арр	licatio	n:					
1.	Deal	with God as a, not just the parts you are comfortable with.					
2.		making God out to be God, who will never bring judgment					
		teaching.					
3.		People dying today, are in a predicament than any of those who					
	have	have died in the tribulation, or will die during the Bowls of God's wrath.					