

Letters to the Seven Churches:

		es were to receive instructions one as if it is, or could be	tion and warning they read written to us.	them. IE: We				
The	only	_ test of a teaching / mov	rement / spiritual practice is script	ture.				
	be	elievers have forgiveness,	eternal life, help to persevere un	til the final				
victo	ry is won, an	d will	receive their ultimate reward.					
Ephe	esus did a lot	of great things, but in the	e process,	their first love.				
servi	ce of Jesus C	hrist. No condemnation	ically, and financially for their stea was brought against them. Instea nal reward for encouragement an	nd they were				
some	e among the	_	strong in the midst of Satan's own to stop ngs.	-				
Thya	tira – Revela	tion 2:18-29						
1.	Thyatira wa	as a small, wealthy city, where the church suffered persecution.						
2.	Positives:	Deeds	Your faith is backed up by your					
		Love	You have forgotten you	r first love				
		Faith	You trust in God and	His message				
		Service	You are	_ in ministry				
		Perseverance	You don't give up, you keep on	working				
		Doing More	You are constantly					

3.	Negative							
	a.	You _	t	hat wom o	an Jezebel. (sa	me charge as Pe	ergamum)	
	b.	b. This time – In Thyatira – the time to				has come and gone.		
4.	No Warming, just consequences (vs 22-23)							
	a.	She v	vill suffer					
	b.	Those	e who practice her fals	se teachir	ngs with her wi	ll suff	er. (Adultery)	
	c.	"I wil	l strike her children de	ead" Lite	ral children?	Spiritual childre	en?	
	Reas	on:	So all the church will		that I ar	n serious. (vs 23	3)	
5.	Instruction to those who are faithful: Stay				Stay strong t	ill the very end	(vs 25)	
	Prom	nise to	those who are faithfu	l:	Reward in th	e New Heaven	(vs 26-28)	
Noti	ce:							
1.	Com	promis	e is once again the iss	ue. Comլ	oromise is a		to God.	
2.	They were not expressing a				love	love to those who compromised.		
3.	Jezebel's judgement			her	her hypocrisy and her deception.			
4.	The i	reward	we should be truly se	eking is _	!	reward. (author	ity and Jesus)	
War	ning to	HBC:	Compromise sneaks	in the bad	ck door and be	comes a spiritu	al squatter.	
	a.	A des	ire to	w	vith culture			
	b.	A fail	ure to rightly define _					
	c.	Aban	doning absolute		for rel	ativism		
	d.			the re				
	e.	. Failing to						
	f	Allow	ving a personality or i	to	Rihl	ical authority		