

Acts 4:32-5:11 Sin enters the church

1	Cor	text.
		11 P X 1 -

2.

a.	This story oc	curs the time described in Acts 4:31.	
	*	We've left the "how the church got started" part of the story an	d
		are entering into the "what the church is doing" part of the stor	у.
b.	The practice	described in this passage was not	
	but was not	uncommon either.	
	*	Notice that Verse 36 is an "even Barnabas" notation	
C.	Ananias and	Sapphira are in "All the Believers" in verse 3	32.
d.	We can only	as to their motives:	
	*	For the recognition, praise, and admiration of others	
	*	Greed and/or Selfishness	
	*	Hoping to advance into leadership as Barnabas seemed to be	
	*	Any combination of these and perhaps even other things as wel	l
Lesso	ons to be lear	ned from this text:	
a.	Generosity is	s a of the Spirit	
	*	They were "filled with the Holy Spirit" (vs 31)	
	*	They shared everything (This was miraculous generosity)	

	b.	A generous church leaders leading and needs being met	
		* The Apostles did not have to worry about anything but preaching	
		* The people did not have to worry about anything but growing	
C.		A congregation the example of its leadership	
		* The people followed the example of the Apostles with Jesus	
		* Barnabas became a leader in the church much like an apostle.	
	d.	are still susceptible to temptation from Satar	
		* Acts 3:5 "Satan has so filled your heart"	
e.		At some level, lying to your spiritual leaders is equivalent to lying to	
		* Acts 5:3-4	
	f.	It would seem that God is of lying.	
		* Proverbs 6:16-19	
		* Jeremiah 29:21	
		* The cost to Ananias and Sapphira was their lives	
	g.	We too should be seized by when it comes to hypocrisy. (Acts 5:11	
Appl	licatio	ns:	
1.	When led by God to be generous, we should embrace it as an act of		
2.	At some level, generosity should be present in our lives as believers		
3.	Leadership must be of being followed.		
4.	Young believers need to learn from and become their leaders.		
5.	We are saved from sin, temptation, or even the of sin.		
6.	We should never play with God.		