

Genesis 3:1-15

**Breaking
Bad**



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Breaking Bad

Week 1: Breaking Satanic Strongholds

Week 2 : Breaking Babylon

This Week: Breaking Religion

Week 4: Breaking Relationship Strongholds



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Ephesians 2: -2, "And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience."



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Ephesians 6:11-12, "Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the *spiritual* forces of evil in the heavenly places.



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We are fighting against the wind (spirits).



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Be Aero-dynamic Christians



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Colossians 2:8, "See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ."



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What are the Elemental Powers of this world?

- Money
- Religion
- Human relationships

Today: Breaking Religion



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Revelation 13:11-12, "Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed."



The beginning of religion: Genesis 3:1-15



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The beginning of religion:

Religion: a set of beliefs concerning the cause, nature, and purpose of the universe, especially when considered as the creation of a superhuman agency or agencies, usually involving devotional and ritual observances, and often containing a moral code governing the conduct of human affairs.

Religion has an unhealthy obsession with rules



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Genesis 3:1, "Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"

Directing her towards the "regulations",
- but not to discover why
- to ask "why not?"



Genesis 3:2-3, "And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

Why does he need her to define "the regulation"?



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So he can challenge the outcome.

Genesis 3:4, "But the serpent said to the woman, "You will not surely die."

Its not the rule, it's the fairness.

"Fairness" opens a nasty door.



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Trust / Distrust

Genesis 3:5, "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

Distrust creates dis-connect.

If God is untrustworthy, then I must guide my own life and take what I need by my own wisdom.



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Genesis 3:6-7, "So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths."



Colossians 2:8, "See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ."



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Colossians 2:20-23, "If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—"Do not handle, Do not taste, Do not touch" (referring to things that all perish as they are used)—according to human precepts and teachings? These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh."



Romans 10:3-5, "For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them."



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Colossians 2:13-15, "And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him."



Hebrews 13:9, 'Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.



Its always Relationship based

Matthew 7:22-23, "On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"



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Hebrews 2:11-13, "For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."



Relationship

Religion



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Relationship

Religion



You

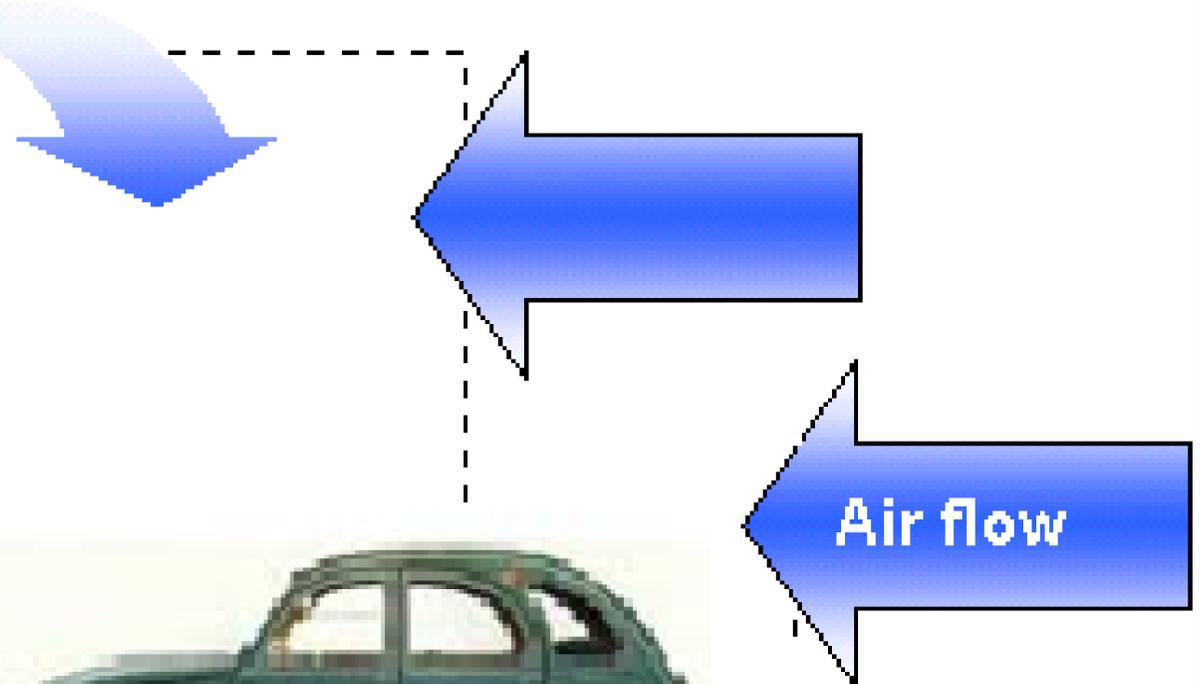
Jesus



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Slipstream surfer



Eph. 2:13-16, "But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by *abolishing the law of commandments expressed in ordinances*, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby *killing the hostility*.

