



The Story & Way of Jesus

Jesus & Vocation

Mark 10:32-45

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Mark 10:32-45

They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

“What do you want me to do for you?” he asked. They replied, “Let one of us sit at your right and the other at your left in your glory.”

“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

“We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

When the ten heard about this, they became indignant with James and John. Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

	Jesus tells the disciples the plan.	Disciples react, usually poorly.	Jesus responds with a lesson on dying to self.
Ch. 8	<i>Jesus tells them He will suffer, be rejected, killed, and will rise after three days.</i>	<i>Peter rebukes Jesus.</i>	<i>“Get behind me Satan!” Deny yourself, take up your cross, and follow me.</i>
Ch. 9	<i>Jesus tells them He will be delivered, killed, and will rise after three days.</i>	<i>Disciples are confused and afraid, arguing “who is the greatest?”</i>	<i>The first shall be last, the last shall be first.</i>

Mark 10:32-34

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Mark 10:35-37

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Mark 10:38-40

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Mark 10:42-45

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Vocation is our God-given purpose and the reason behind our existence, which is to be God's beloved.

Mark 10:45

“For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many”

Mark 1:9-11

At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

You are on the planet first to be a receiver, and then an extender of God's love.

We don't build our vocation around that which is Good, Beautiful, and True as abstract, aesthetic ideas. We receive our vocation from God through Jesus – who is the embodiment of Goodness, Beauty, and Truth.

Mark 10:32

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John 15:15

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

Philippians 1:6

He who began a good work in you will carry it on to completion until the day of Christ Jesus.