The Revelation of Jesus Christ

The Worship of God in Heaven

Revelation 4-5

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	Rev. 1:19). John witnesses the continuwitnessed (Rev. 4:8-11; cf. Isa. 6:1-4). that He can reveal what is to come (Resong began (Rev. 5:8-14) where the folders were joined by an innumerable here.	eaven (Rev. 4:1) in order to show him what ed His letters to the seven churches (cf. uation of divine worship which Isaiah also When the Son appears near the throne so ev. 5:1-5), the result was that a new worship our living creatures and the twenty-four elect in heaven (Rev. 5:11), on the earth, and and just prior to the return of Christ, the
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2. God is Worthy of Worship Because _

God is worthy of worship for all that He is and does, and it is dangerous when men attempt to elevate one or another of His attributes above the others in order that it might dominate man's understanding of God. When Isaiah and John glimpse heavenly worship, the primary attribute for which God is being praised is his holiness (Isa. 6:3; Rev. 4:8). God's holiness is an all encompassing way to proclaim His uniqueness and His separation from all other things. God is uniquely holy, and this is a reason for why He is worthy of reverence, awe, and worship (Ex. 15:11; 1 Sam 2:2; cf. Rev. 5:1-5). No one can maintain any hint of self-right-eousness when confronted with God's holiness (Isa. 6:5-7; Luke 5:8).

3. God is Worthy of Worship Because _

In addition to His holiness, those worshiping around the throne of God are shown to be praising Him specifically because He is eternal and because He is all powerful (Rev. 4:8). All other beings either have both a beginning and an ending (animals) or a beginning but no ending (humans and angels), only God is eternal with no beginning or ending (Rev. 1:8; cf. Gen. 1:1; John 1:1; Col. 1:17). God's omnipotence and His sovereign reign over all things is a matter of great comfort (cf. Gen. 45:7; 50:20) and a cause for worship (Isa. 43:13; Dan. 4:34-35).

4. God is Worthy of Worship Because

After the four living creatures praised God for who He is, the twenty-four elders join in the worship by praising Him for His creative work (Rev. 4:11). Extolling God's work in creation is a regular part of the worship of God by His people (Ps. 136:4-9) because His creative and sustaining power (cf. Neh. 9:19-21) sets Him apart from all others (cf. Job 38:1-11). Similarly, after the Lamb is shown to be worthy of breaking the seals, He is then given praise for His redeeming sinners (Rev. 5:9) and because of His work on the cross (Rev. 5:12).