WHOLE HEARTED ADHERANCE TO THE BIBLE AS GOD'S WORD Developing Strong and Deep Disciples of Jesus

SCF has a voice to share The Gospel of Jesus

God's Big Picture: An Overview of the Bible

Week 6 – The Present Kingdom

1st September 2019

Stan Thompson



Week 6 – The Present Kingdom

Week 1: Aim of Series (Ben, lead pastor):

- Show that the Bible is one story all 66 books
- 40 authors over 2,000 years 'All Scripture is given by inspiration of God' (cf. 2 Timothy 3:16)
- Week 5: Last week, Paul asked the question: 'what should we be getting from these talks?' They are designed to:
 - help us see God's grand plan unfolding through time
 - help us grasp some foundational truths
 - help us have a greater desire read /study the Bible

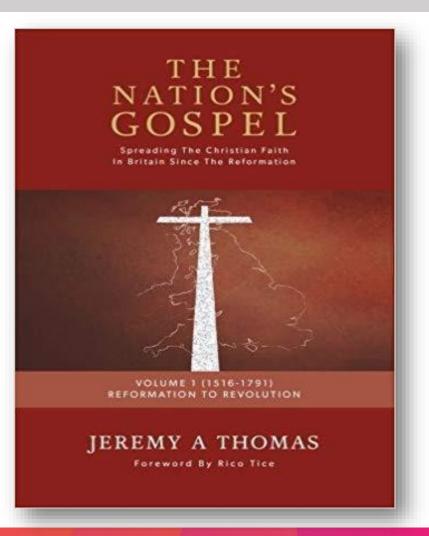
Resource: New Lion Handbook of the Bible, Lion Publishing, Oxford

Scope: The Gospels – In NT noun 'Kingdom' appears 158 times





Strategies to Convert a Nation (Ch.3) - 'Unleash the Gospel'



Hugh Latimer – d.1555 (Bishop of Worcester and chaplain to king Edward VI)

He warned Edward VI at the beginning of a sermon that it would take 3 to 4 hours to deliver, unless the King commanded otherwise! It proved to be his last sermon at Court!

(Nation's Gospel, page 99)





Book of Malachi (c.450BC)

- 1:1 The burden of the word of the LORD to Israel by Malachi.
- 4:5 Behold, I will send you Elijah the prophet,
 Before the coming of the great and dreadful day of the LORD.
- 4:6 And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.





This is the same Elijah, who...



... was taken up to heaven

- in a whirlwind
- and chariot of fire (2 Kings 2:1-12)

- ...on Mount Carmel challenged Israel to decide whom they would serve (1 Kings 18:20-40):
 - a) the false god of the prophets of Baal; or
 - b) the true and living God the God who answered Elijah's prayer with fire from heaven





'The Return of Elijah'

Like a dramatic film trailer:

'The Return of Elijah: the prophet of the LORD God Almighty'

is announced to Israel by the prophet Malachi (c.450BC)

and then ... silence ...







... Silence ... for over 400 years ...

And then, there is a rumour of the birth of a king. Wise men had come from the East saying: "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him."



(Matthew 2:1-2)

But <u>Herod</u> – tyrant king/puppet of Rome – was troubled and soon put paid to the rumour. He massacred all the male children under two years old in and around Bethlehem (Matthew 2:3-18).

 God had forewarned <u>Joseph</u> in a dream and he fled with Mary and the baby Jesus to safety in Egypt until the death of Herod (Matthew 2:13-15, 19-23).





30 more years of silence and then...

Matthew (NKJV)

3:1 In those days, <u>John</u>
the <u>Baptist</u> came
preaching in the
wilderness of
Judea,

3:2 saying, "Repent for the kingdom of heaven is at hand!" John had no wealth, fame nor fortune but his words had power

> He had been filled with the Holy Spirit since he was a child (Luke 1:15)

> > John called by God whilst in his mother's womb to go before the LORD to prepare His way 'in the spirit and power of Elijah' (Luke 1:15-17)



'Behold, I send My messenger...' (Malachi 3:1)

30 years of preparation

And now his time had come

 God was about to unleash His prophet John on the people of Israel For the 'word of God came to John the son of Zacharias in the wilderness' (Luke 3:2)

 And all Israel came to hear him

Matthew 3:3 (NKJV)

... 'the voice of one crying in the wilderness: Prepare the way of the LORD; make His paths straight.'



The promise of the Holy Spirit (Joel 2:28-29; Acts 2:14-39)

Matthew (NKJV)

- 3:5 Then Jerusalem, all Judea, and all the region around the Jordan went out to him
- 3:6 and were baptised by him in the Jordan, confessing their sins.



3:11 "I indeed baptise you with water unto repentance, but <u>He</u> who is coming after me is mightier than I, whose sandal strap I am not worthy to carry.

<u>He</u> will baptise you with the <u>Holy Spirit</u> and <u>fire</u>."





The Baptism of Jesus

Matthew (NKJV)

- 3:13 Then <u>Jesus</u> came from Galilee to John at the Jordan to be baptised by him. ...
- 3:16 When He had been baptised,

 Jesus came up immediately
 from the water; and behold,
 the heavens were opened to
 Him, and He saw the Spirit of
 God descending like a dove
 and alighting upon Him.



3:17 And suddenly <u>a voice</u> *came* from heaven, saying, "This is <u>My</u> beloved Son, in whom I am well pleased.'





John the Baptist's testimony (prophetic)

John (NKJV)

- 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"
- 1:30 "This is He of whom I said,
 'After me comes a Man who is
 preferred before me, for He was
 before me.'
- 1:31 "I did not know Him; but that He should be revealed to Israel, therefore I came baptising with water."

John (NKJV)

- 1:32 And John bore witness saying,
 "I saw <u>the Spirit</u> descending
 from heaven like a dove, and
 He remained upon Him.
- 1:33 "I did not know Him, but He who sent me to baptise with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptises with the Holy Spirit.'
- 1:34 "And I have seen and testified that this is the Son of God."



The Temptation of Jesus

(compare to Genesis 3:1-24)

Matthew 4:1 (NKJV)

Then Jesus was led up by the Spirit into the wilderness to be tempted

Matthew 4:2

And when He had fasted forty days and forty nights, afterward He was hungry





The Temptation of Jesus

Matthew 4:3 (NKJV)

Now when the tempter came to Him, he said, "If You are the Son of God command that these stones become bread."





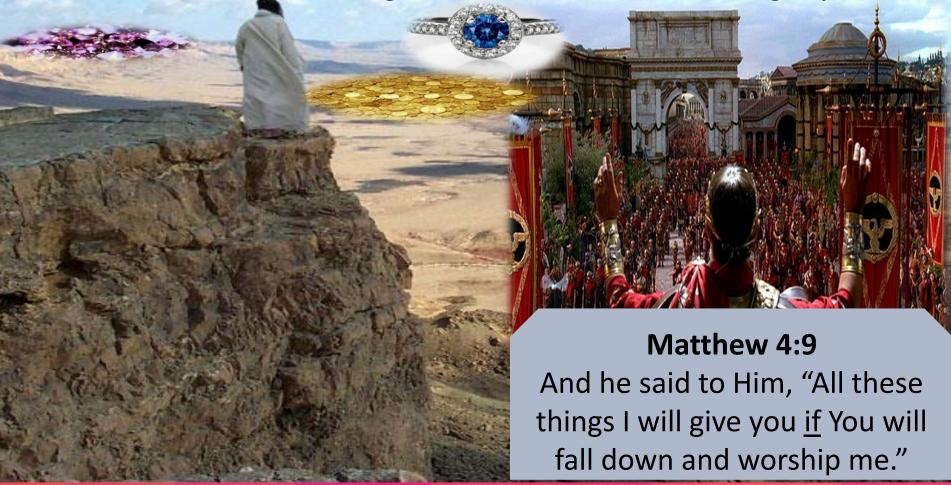
Matthew 4:5-6

Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw yourself down...



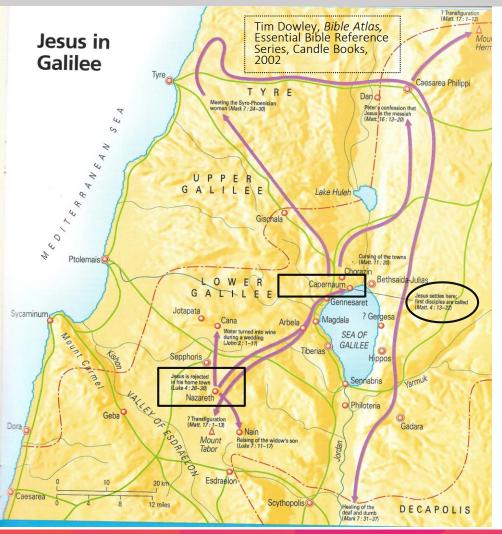
Matthew 4:8 (NKJV)

Again, the devil took Him up on an exceedingly high mountain, and showed him all the kingdoms of the world and their glory





Proclamation of the arrival of the Kingdom



Matthew (NKJV)

- 4:11 Then the devil left Him ...
- 4:12 Now when <u>Jesus</u> heard that John had been put in prison, He departed to Galilee.
- 4:13 And leaving <u>Nazareth</u>, He came and dwelt in <u>Capernaum</u>, which is by the sea ... (cf. Luke 4:14-32)
- 4:17 From that time <u>Jesus</u> began to preach and to say:
 "Repent, for the <u>kingdom of heaven</u> is at hand."



Examples of the priority of the Kingdom in Jesus' teaching (NKJV)

Matthew 4:17 Repent, for the kingdom of heaven is at hand

Matthew 5:1-10 Blessed are ... for theirs is the kingdom of heaven

Matthew 6:9 Our Father in heaven ... Your kingdom come

Matthew 6:33 Seek first the kingdom of God and His righteousness

Matthew 7:21 Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven but he who ...

Matthew 10:7 (Disciples) The kingdom of heaven is at hand

Matthew 13 (Parables) The kingdom of heaven is like

Matthew 24:14 (Signs of the Times) This gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.



Messianic Expectations

 When Jesus started His ministry (cf. Luke 4:14-15, 16-19) he was speaking into a cultural, historical and social context that was pregnant with the hope and expectation of a Messiah.

Some Examples of Messianic Expectations

The people	Luke 3:15-16	Was John the Christ? No.
Andrew (Peter's brother)	John 1:35-42	"We have found the Messiah" (which is translated the Christ)
Samaritan Woman	John 4:25-26	"I know the Messiah is coming" (who is called the Christ).
The multitudes (amazed)	Matthew 12:23	"Could this be the Son of David?"





Some Examples of Messianic Expectations

The People John 7:14,26 (Feast of Tabernacles)

He speaks boldly ... Do the rulers know indeed that this is truly the Christ?

The multitudes (entry into Jerusalem) (cf. Zech.9:9)

Matthew 21:1-11

"Hosanna to the Son of David! ..."

The High Priest (trial of Jesus)

Matthew 26:63-64

I put you under oath by the living God: Tell us if you are the Christ, the Son of God!" Jesus said to him, "It is as you said. ... hereafter you will see the Son of Man ..."





Dashed Hopes and Expectations

Two disciples (road to Emmaus; third day after the crucifixion)

Luke 24:13-21 So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word ... we were hoping that it was He who was going to redeem Israel. ..."

Redeem Israel from whom?

- The Roman occupation of Israel since 63BC had led to the expectation that the son of David – the promised king of Israel (cf. 2 Samuel 7) – would deliver Israel from the yoke of Rome.
- The popular expectation was of a powerful King not a crucified one!





Luke 24:25-27

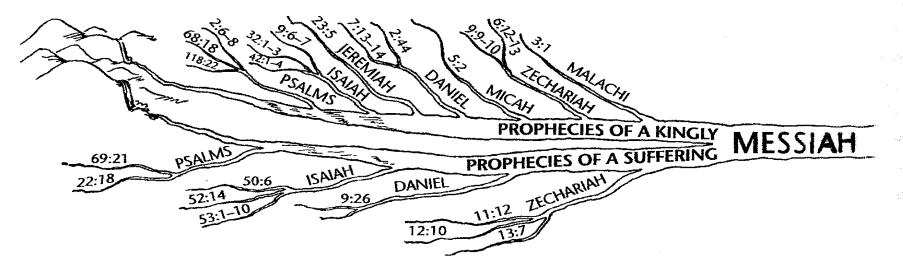
'O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered ...'

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PROPHECIES CONCERNING JESUS AND THEIR FULFILLMENT

Thompson Chain Reference Study Bible

The Two Branches in the Stream of Messianic Prophecy







Theme of Prophetic Fulfilment

 The theme of prophetic fulfilment is written all over the New Testament – from beginning to end:

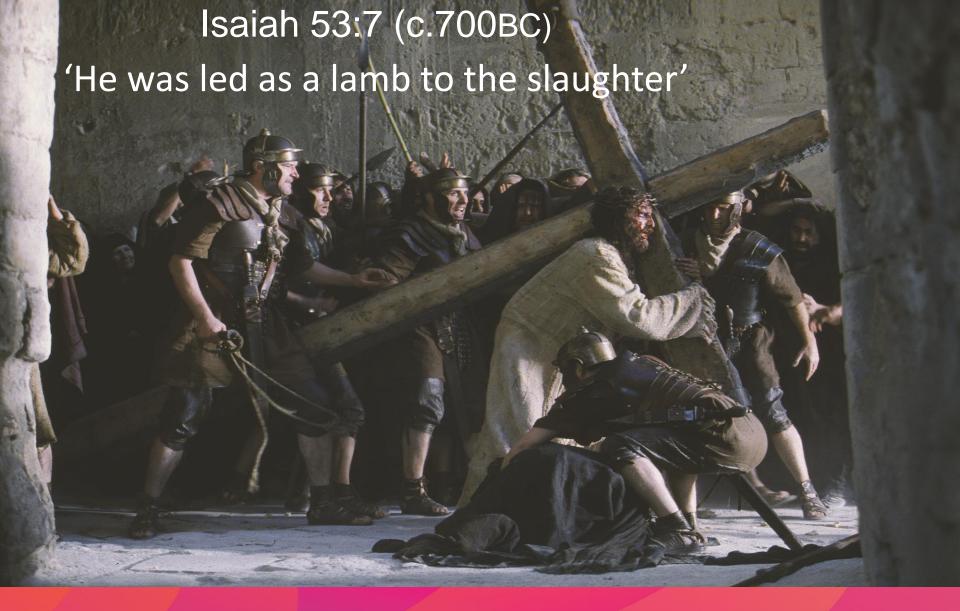
Mark 1:14-15

... Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent and believe in the gospel."

Matthew 5:17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill."









Some examples of Suffering Servant / Messiah Prophecies

NKJV	Prophecy	Fulfilment
Isaiah 50:6 (cf. 52:14)	Shamed, beaten and spat upon	Mark 14:65; John 19:1-3
Isaiah 53:7	'led as a lamb to the slaughter'	John 19:16 (cf. 1:29)
Isaiah 53:8-9; Daniel 9:26	Imprisoned, judged, killed ('cut off from the land of the living')	John 19:38-42
Psalm 22:16; Zechariah 12:10	'They pierced My hands and feet'	Matthew 27:35

Garments divided – lots cast

Ridiculed, mocked, 'He trusted

in the Lord, ... Let Him deliver

NEW ERA

Him...'

Psalm 22:18

Psalm 22:6-7

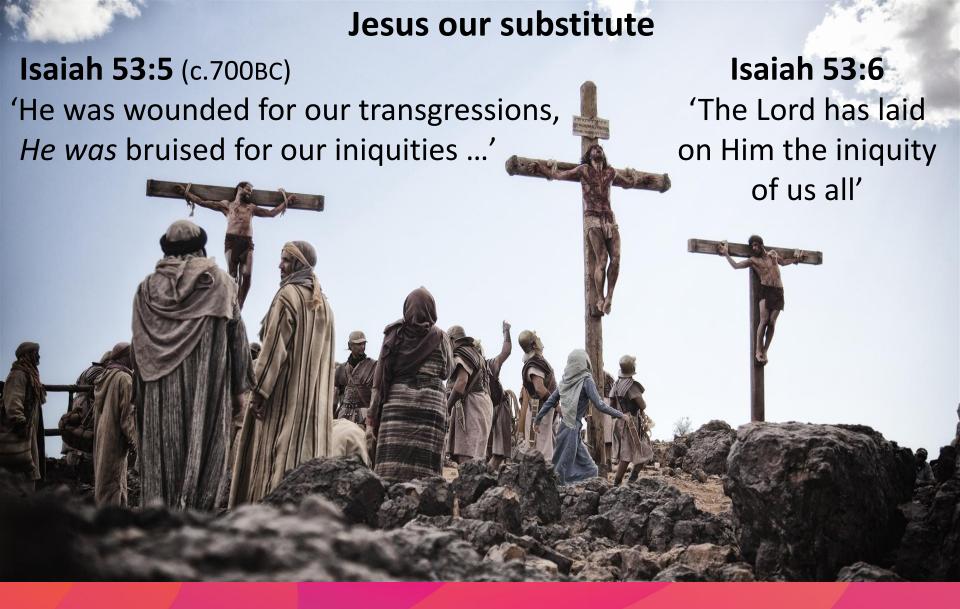
Solihull Christian Fellowship

John 19:23-24

Mark 15:29-32

Luke 23:35-36

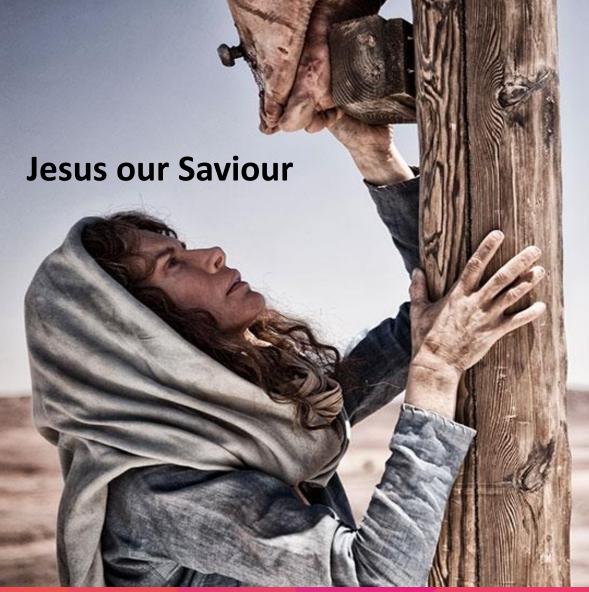
Matthew 27:39-40;











Matthew 1:21 (NKJV)

"And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

Isaiah 53:12

'He poured out His soul unto death ...

He bore the sins of many ...'





Luke 1:30-35 (NKJV)

"... He will be great, and will be called the Son of the Highest; and the LORD God will give Him the throne of His father David ... and of <u>His kingdom</u> there will be no end.

God's covenant with David

2 Samuel 7:1-29

cf. Isaiah 9:6-7; 11:1-2;

Daniel 7:13-14



Angel of the LORD

"Do not be afraid for I know that you seek Jesus who was crucified. He is not here; for He is risen ... and go tell His disciples that He is risen from the dead."

Matthew 28:1-8



Prophecy

God's Holy One would not see corruption (Psalm.16:10)

Fulfilment

Acts 2:27,31 (Peter)

Acts 13:35 (Paul)



Jesus, the Holy Spirit, the gospel of the Kingdom of God

- John the Baptist prepared the way (as foretold: Malachi 3:1; 4:5)
- He testified that Jesus is the <u>Lamb of God</u> who came to deal with the problem of <u>sin</u> (John 1:29; cf. Genesis 3; Isaiah 53).
- He testified that Jesus is the baptiser in the Holy Spirit and fire
 (Matthew 3:11; John 1:33; cf. Acts 2:1-39; Isaiah 11:1-2; Joel 2:28-29)
- He testified that Jesus is the Son of God (John 1:34)
- And God has backed up John's testimony and vindicated His Son by declaring with power that Jesus is indeed 'the Son of God' by raising Him from the dead by the Spirit of holiness (Romans 1:1-4)
- And that is why the risen Lord Jesus Christ is just as focused today on the gospel of the kingdom as He was ... (Matthew 24:14; 28:18-20)
- And that is why Matthew draws attention to <u>God's covenants</u> with David and Abraham from the outset of his gospel (Matthew 1:1)



