



Mark:  
**Just  
Jesus**

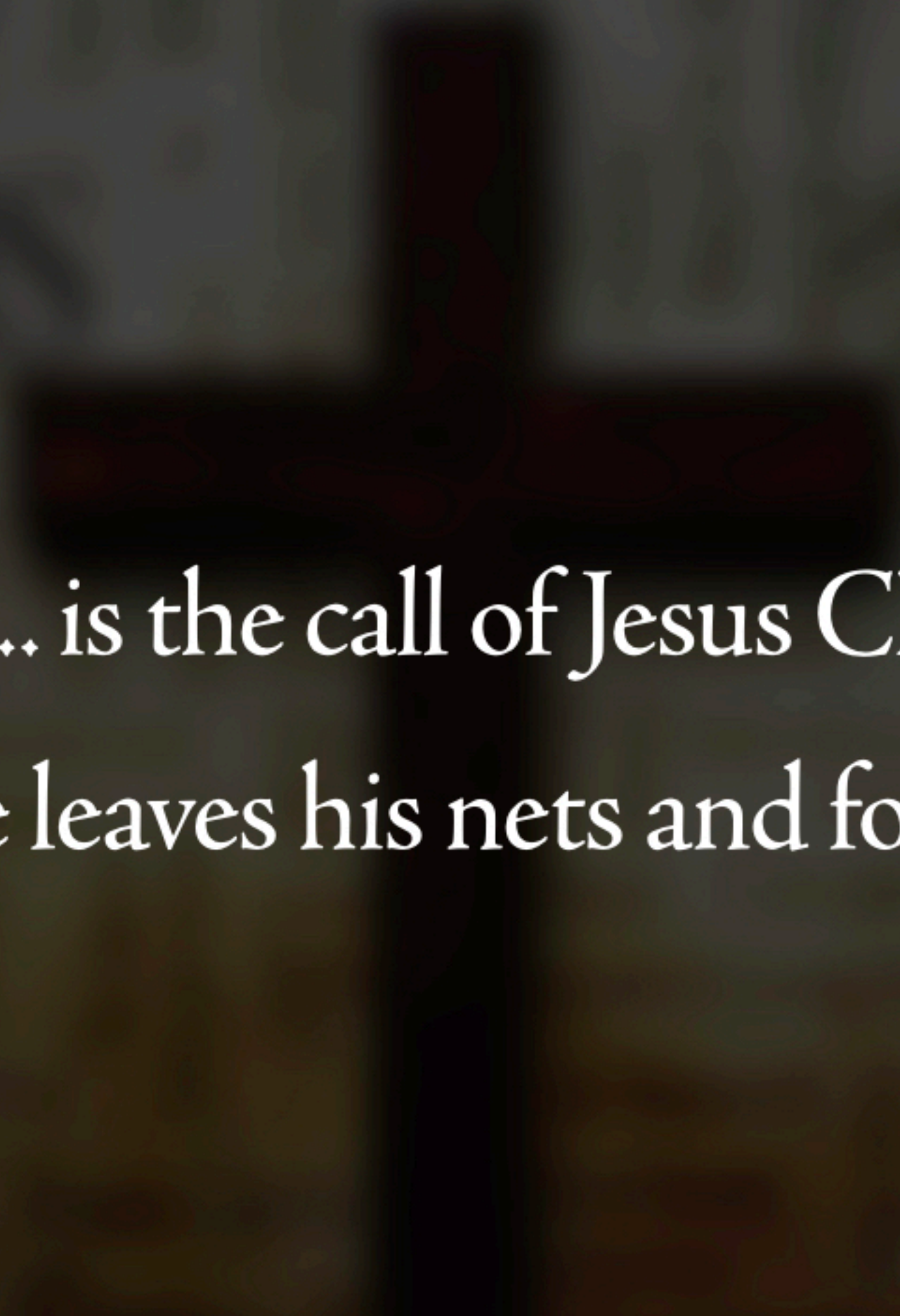
**Leaving &  
Receiving**



“Cheap grace is the grace we bestow on ourselves. Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, communion without confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.

**Dietrich Bonhoeffer**  
The Cost of Discipleship





Costly grace ... is the call of Jesus Christ at which  
the disciple leaves his nets and follows him.”

**Dietrich Bonhoeffer**  
The Cost of Discipleship





Keeping Everything...



## Mark 10:17, 19-22

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”



## Mark 10:17, 19-22

<sup>19</sup> You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’

<sup>20</sup> “Teacher,” he declared, “all these I have kept since I was a boy.”



## Mark 10:17, 19-22

<sup>21</sup> Jesus looked at him and loved him. “One thing you lack,” he said.

“Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” <sup>22</sup> At this the man’s face fell. He went away sad, because he had great wealth.





Who or what owns our hearts?



## Mark 10:23, 26-27

<sup>23</sup> Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!” ... <sup>26</sup> The disciples were even more amazed, and said to each other, “Who then can be saved?”

<sup>27</sup> Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”





Who or what owns our hearts?

Where do we start when it comes to our money?



“There is one act, par excellence, which profanes [dethrones] money by going directly against the law of money, an act for which money is not made. That act is giving.”

Jacque Ellul  
Money and Power



## Hebrews 7:1, 2b-3

<sup>1</sup> This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, <sup>2</sup> ...First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.” <sup>3</sup> Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.





...and Abraham gave him a tenth of everything.

Hebrews 7:2a





Leaving Everything...



## Mark 10:28-30

<sup>28</sup> Then Peter spoke up, “We have left everything to follow you!”



## Mark 10:28-30

<sup>29</sup> Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel <sup>30</sup> will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.



“Surely what Christ means is that He Himself makes up for every sacrifice. If you give up a mother’s nearby affection and concern, you get back 100 times the affection and concern from the ever-present Christ. If you give up the warm comradeship of a brother, you get back 100 times the warmth and comradeship of Christ.

**Dr. John Piper**



If you give up the sense of a homeness that you had in your house,  
you get back 100 times the comfort and security of knowing that  
your Lord owns every house and land and stream and tree on  
earth....Jesus says, 'I promise to work for, and be for you so much that  
you will not be able to have spoken of sacrifice at all in the end.'"

**Dr. John Piper**





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