

A close-up photograph of two hands held open, palms up, in a gesture of offering or support. The hands are positioned centrally, with the fingers slightly spread. The skin tone is a warm, light brown. The person holding the hands is wearing a yellow-green ribbed sweater. The background is softly blurred, showing a white surface and a hint of a green plant on the left. Overlaid on the center of the hands is the text "LIVING OPEN-HANDEDLY" in a bold, white, sans-serif font.

**LIVING
OPEN-
HANDEDLY**

II CORINTHIANS 8:9

⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.



EPHESIANS 1:3

³ Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.



There are
people in our
lives who need
our attention.



JOHN 13:34,35

³⁴ “A new command I give you: Love one another. As I have loved you, so you must love one another. ³⁵ By this everyone will know that you are my disciples, if you love one another.”



There are
nations in our
world that need
the gospel.



MATTHEW 28:19,20

**¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”**







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We should have kept before us our Lord's post-resurrection commands. We should have evangelized the world. Otherwise we have no ground for our existence as a church.

OSWALD J. SMITH

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There is no reason why we should have churches unless they are reaching out to those who have never heard. We must either go ourselves as missionaries or send out substitutes.

OSWALD J. SMITH



There is
tightness in
our hearts
that needs
confronting.



MATTHEW 6:24

²⁴ “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

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There is one act par excellence which profanes [dethrones] money by going directly against the law of money, an act for which money is not made. That act is giving.

JACQUES ELLUL

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our Lord Jesus Christ, that
though he was rich, yet for
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