



## **The Story & Way of Jesus**

### **The Passover**

Mark 14:12, 17-28

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### **Mark 14:12, 17-28**

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

...When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me." They were saddened, and one by one they said to him, "Surely you don't mean me?"

"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that

man who betrays the Son of Man! It would be better for him if he had not been born.” While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.” Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. “This is my blood of the covenant, which is poured out for many,” he said to them. “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung a hymn, they went out to the Mount of Olives. “You will all fall away,” Jesus told them, “for it is written: ‘I will strike the shepherd, and the sheep will be scattered.’ But after I have risen, I will go ahead of you into Galilee.”



1. Deliverance & Redemption
2. Justice & Love
3. Transformative Power

Deliverance & Redemption

**Mark 14:12**

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

**Mark 14:26**

When they had sung a hymn, they went out to the Mount of Olives.

**Deuteronomy 16:3**

For seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste—so that all the days of your life you may remember the time of your departure from Egypt.

**Mark 14:22**

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

Love & Justice

**John 1:29**

Behold, the Lamb of God, who takes away the sin of the world!

**Isaiah 53:6-7, 12**

And the Lord has laid on him the iniquity of us all.  
He was oppressed and afflicted,  
yet he did not open his mouth;  
he was led like a lamb to the slaughter,  
he poured out his life unto death,  
and was numbered with the transgressors.

"I used to think that wrath was unworthy of God. Isn't God love? Shouldn't divine love be beyond wrath? God is love, and God loves every person and

every creature. That's exactly why God is wrathful against some of them. My last resistance to the idea of God's wrath was a casualty of the war in the former Yugoslavia, the region from which I come. According to some estimates, 200,000 people were killed and over 3,000,000 were displaced. My villages and cities were destroyed, my people shelled day in and day out, some of them brutalized beyond imagination, and I could not imagine God not being angry...How did God react to the carnage? By doting on the perpetrators in a grandparently fashion? By refusing to condemn the bloodbath but instead affirming the perpetrators' basic goodness? Wasn't God fiercely angry with them? Though I used to complain about the indecency of the idea of God's wrath, I came to think that I would have to rebel against a God who wasn't wrathful at the sight of the world's evil. God isn't wrathful in spite of being love. God is wrathful because God is love."

- Mirslav Volf, *Free Of Charge*

"If the Witch knew the true meaning of sacrifice, she might have interpreted the deep magic differently. That when a willing victim who has committed no treachery, is killed in a traitor's stead, the stone table will crack, and even death itself would turn backwards."

- C.S. Lewis, *The Lion, the Witch, and the Wardrobe*

Transformative Power

### **Mark 14:22**

"Take it; this is my body."

### **Mark 14:24-25**

"This is my blood of the covenant, which is poured out for many," he said to them. "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

**Mark 14:24**

“This is my blood of the covenant, which is poured out for many”

**Mark 14:27-28**

“You will all fall away,” Jesus told them, “for it is written:  
‘I will strike the shepherd, and the sheep will be scattered.’  
But after I have risen, I will go ahead of you into Galilee.”

**Mark 14:28**

“But after I have risen...”